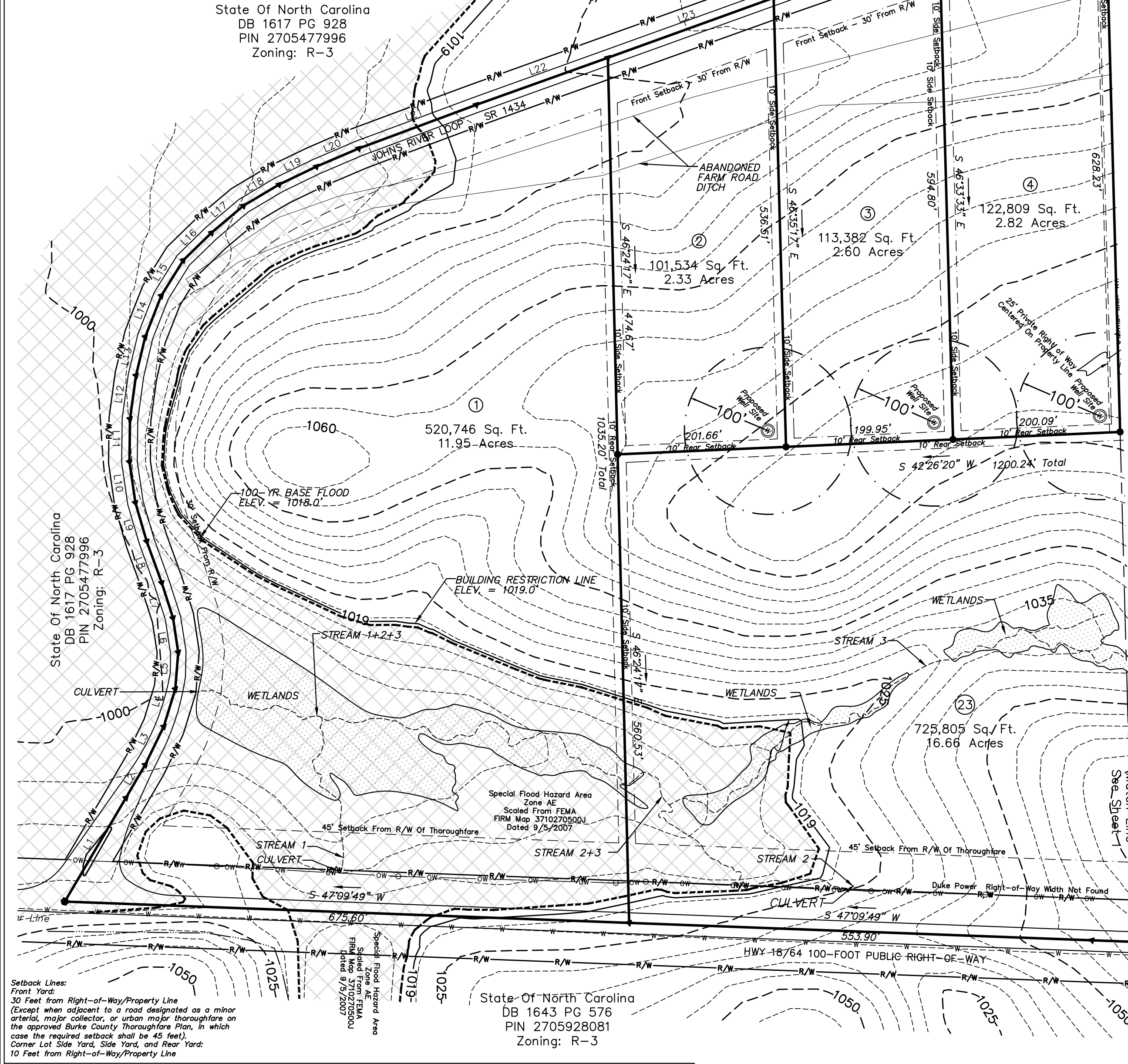
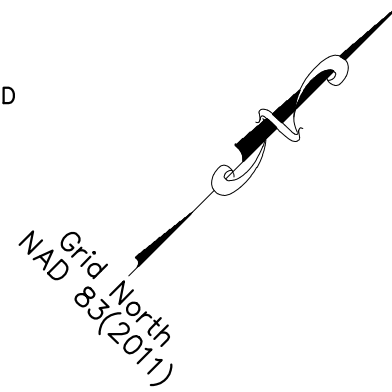


LEGEND

- CONCRETE MONUMENT FOUND
- IRON PIPE FOUND
- IRON ROD FOUND
- ⊙ UNMARKED POINT
- IRON ROD SET
- ▲ NAIL SET IN ASPHALT
- PK NAIL SET
- ⊗ WATER METER
- ⊕ FIRE HYDRANT
- UTILITY POLE
- PROPERTY LINE
- - - ADJOINER PROPERTY LINE
- R/W- EXISTING RIGHT OF WAY
- - - SETBACK LINE
- OW- OVERHEAD UTILITY WIRES
- W- UNDERGROUND WATER LINES
- - - EDGE OF ASPHALT
- - - INTERMEDIATE CONTOUR (1 FOOT)
- - - INDEX CONTOUR (5 FOOT)

State of North Carolina
DB 1617 PG 928
PIN 2705477996
Zoning: R-3

SCALE IN FEET
1" = 100'
50 25 0 25 50 100 150
LOWER CREEK TOWNSHIP, BURKE COUNTY
NORTH CAROLINA



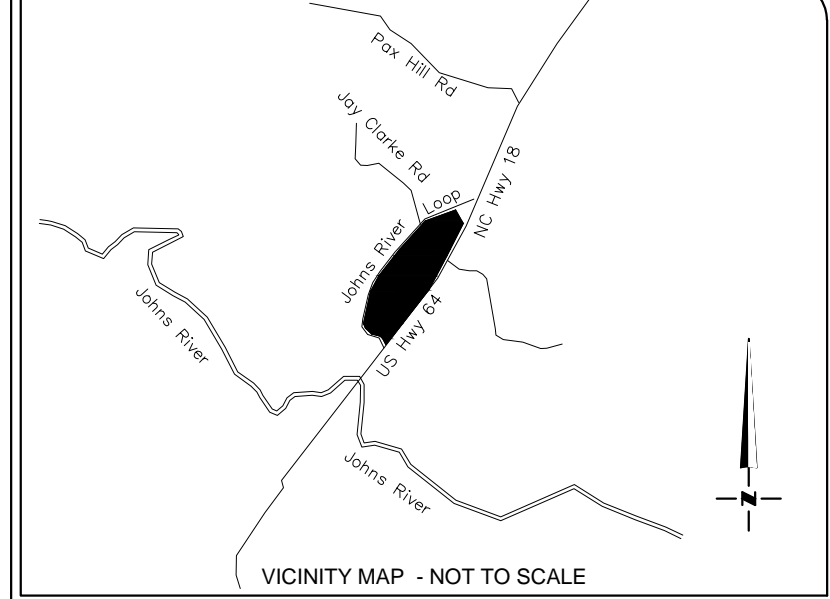
Setback Lines:
Front Yard:
30 Feet from Right-of-Way/Property Line
(Except when adjacent to a road designated as a minor arterial, major collector, or urban major thoroughfare on the approved Burke County Thoroughfare Plan, in which case the required setback shall be 45 feet).
Corner Lot Side Yard, Side Yard, and Rear Yard:
10 Feet from Right-of-Way/Property Line

State of North Carolina
DB 1643 PG 576
PIN 2705928081
Zoning: R-3

ROGER D. MORGAN SURVEYING

3735 Charles Dale Drive Tel. (828) 437-2821
Morganton, NC 28655 Date: _____

- Notes:**
1. Area determined by coordinate method.
 2. North Carolina Geodetic Survey Monumentation not recovered within 2000'.
 3. No improvements, above ground utilities or underground utilities, and infrastructure located other than shown hereon.
 4. Property is subject to deeds, restrictions, right-of-ways of record and/or other legal prescription.
 5. No title report was provided to the surveyor at the time of survey.
 6. Deed references; DB:2158 PG:115, in the Burke County Registry.
 7. Broken lines indicate lines not surveyed.
 8. All distance shown hereon are horizontal ground distances unless otherwise noted.



Subdivision Name:
Johns River Subdivision

Subdivider:
Joshua Drake
225 East Main Street
Franklin, NC 28743
Phone: 828-421-4700

Property Reference:
Joshua Drake
DB 2158 PG 115
Tract 1 of P.B. 19 PG. 73
PIN 2705768732

Zoning: Burke County R-3
Watershed: WS-IV P
PIN 2705768732

Total Acres: 90.3
Total Lots: 23
Smallest Lot: 46,455 Sq. Ft.

Fire District:
Chesterfield

School Districts:
Elementary School: Chesterfield
Middle School: Walter R. Johnson
High School: Freedom

LINE	BEARING	DISTANCE
L1	N 14°25'56" W	144.06'
L2	N 14°50'28" W	45.76'
L3	N 19°03'51" W	50.74'
L4	N 28°01'31" W	46.96'
L5	N 40°18'36" W	44.15'
L6	N 53°44'05" W	41.46'
L7	N 62°45'29" W	44.22'
L8	N 64°53'11" W	52.73'
L9	N 61°17'30" W	48.09'
L10	N 53°20'42" W	49.47'
L11	N 44°17'10" W	51.55'
L12	N 37°04'49" W	52.35'
L13	N 31°36'34" W	47.44'
L14	N 23°39'24" W	52.78'
L15	N 13°11'58" W	50.08'
L16	N 00°47'25" E	47.08'
L17	N 04°44'36" E	50.02'
L18	N 14°18'24" E	49.65'
L19	N 19°14'00" E	49.52'
L20	N 21°51'05" E	55.14'
L21	N 24°36'34" E	149.91'
L22	N 25°20'58" E	167.25'
L23	N 25°06'20" E	210.78'
L24	N 25°06'20" E	21.96'
L25	N 25°53'39" E	104.17'
L26	N 27°42'41" E	83.13'
L27	N 27°42'41" E	0.45'
L28	N 30°27'46" E	85.52'
L29	N 34°09'48" E	92.33'
L30	N 37°17'56" E	25.37'

I certify that this map was drawn under my supervision from an actual survey made under my supervision (deed description recorded in Deed Book 2158, page 115 or other reference source as shown on plat); that the boundaries not surveyed are indicated as drawn from information in other reference source as shown on plat; that the ratio of precision or positional accuracy is 1:10,000+; and that this map meets the requirements of the Standards of Practice for Land Surveying in North Carolina (21 NCAC 56. 1600).

This 10th day of August, 2015.

Preliminary
NOT FOR SALES, CONVEYANCE,
OR RECORDATION
FOR REVIEW ONLY

ROGER D. MORGAN
PLS L-3847

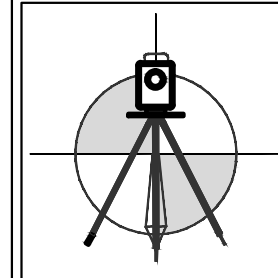
Certificate of Approval or Conditional Approval by the Planning Board
I, _____, chairman of the Planning Board hereby certify that the said board fully or conditionally approved the preliminary plat of the subdivision entitled _____ on the _____ day of _____, 20____.

Chairman

Certificate of Preliminary Plat Approval by the Watershed Review Board
I, _____, chairman of the Watershed Review Board hereby certify that the preliminary plat complies with the Water Supply Watershed Protection Ordinance and that the said board fully or conditionally approved the preliminary plat on the _____ day of _____, 20____.

Chairman

Project # 1504



Johns River Subdivision

Survey for Joshua Drake
Major Subdivision Survey
DB: 2158 PG: 115
PIN: 2705768732

US HWY 64/ NC HWY 18 N, Morganton, NC 28655
LOWER CREEK TOWNSHIP
BURKE COUNTY, NORTH CAROLINA